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Sr Merrilyn Lee olsh

**Workplace Health & Safety Officer**

Michael Corrigan

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W: www.corindagracevilleparish.org.au

**St Joseph's Church**

Oxley Rd & Martindale St, Corinda

**Christ the King Church**

Churchill St, Graceville

**St Joseph's School**

28 Clewley St, Corinda

Principal: Maryanne Riley

Ph: (07) 3379 6937

E: pcorinda@bne.catholic.edu.au

W: www.stjoseph.qld.edu.au

**Christ the King School**

7 Randolph St, Graceville

Principal: Trudy Walsh

Ph: (07) 3379 7872

E: pgraceville@bne.catholic.edu.au

W: www.ctk.qld.edu.au

**Catechesis of the Good Shepherd**

19 Randolph St, Graceville

Director: Anne Delsorte

Ph: (07) 3379 8635

**Outside School Hours Care**

Clewley St, Corinda

Director: Amanda Kerr

Ph: (07) 3278 5606

**Julia Cumming Community Child Care**

12 Addison Rd, Graceville

Director: Janice Cowan

Ph : (07) 3379 3069

**Brisbane West Deanery**

E: bwdeanery@bne.catholic.net.au

W: www.brisbanewestdeanery.com.au

*The Pastor's Pen....*

Three times, once each in Chapters 8, 9 and 10 of St. Mark's Gospel, Jesus predicts His coming Passion and death. Today's Gospel text gives us the first of these foretellings. It happened as Jesus and His disciples made their way to a place called Caesarea Philippi. The story is deceptively simple, beginning with Jesus asking His disciples who the crowds think He is? They answer that the people think He's one of the great Prophets of God from the past come back to life. We learn from this that the people thought of Jesus as an anointed and chosen Prophet from God, sent to speak out to them God's word and message for their times.

Then Jesus asked His disciples, those who were closest to Him, who they thought He was? We learn that Peter spoke up on their behalf saying that Jesus was the Christ, the long awaited Messiah sent by God. This belief is considerably more than being thought of as a Prophet. It means that Peter and the other disciples have come to see in Jesus the fulfilment of all of God's promises, the Liberator who would set them and Israel free at last, the One who would establish and rule over a Kingdom of Israel as God intended, the promised perfect new Davidic King.

Jesus said that they weren't to tell anyone about how they understood Him, but why? Well, Jesus' teaching and revelation explains this order to silence. He instructed them that He was destined, God ordained if you will, to suffer terribly, to be rejected by the leaders of the Jewish people, and to be put to death, then three days later to be raised to life again. Mark adds that Jesus said all of this to them 'quite openly' meaning that there was an unmistakable frankness and clarity about what He told them.



Peter once again came to the fore arguing strongly with Jesus that this mustn't happen. Peter, who seems to have been the spokesperson for the group of twelve, thought that Jesus would soon take on the powerful of that time establishing here on Earth a Kingdom of justice and peace according to God's Law. In other words, Peter (and the disciples) imagined that the Messiah/Christ meant that Jesus would lead a battle and comfortably win the victory over oppression in the here and now, without any suffering or sacrifice. He/they couldn't grasp the much bigger plan and picture, the global and eternal nature of what Jesus had been asked by God to help bring about for humanity, and honestly, who can blame them for this lack?

Peter had correctly recognised Jesus' true identity, but misunderstood His mission and its implications. This is one reason why Jesus didn't want them to talk about Him as being the Christ; it would only have raised false expectations and muddied the waters of God's plan. It's also why Jesus then called Peter "Satan" and ordered him to get out of His way. Jesus didn't relish suffering any more than any of us do, and He certainly didn't need one of His closest urging Him to take a different, short-term, ultimately selfish course of action. Lastly, Jesus got everyone making the journey together teaching them that following Him means a way of self-sacrifice modelled by Him and walked daily in His footsteps.

That Jesus ended up having to explain all of this three times as we'll hear over coming weekends shows us how hard it was to shake His disciples and the crowd from their notions about what His Christ-ship meant, and how deeply embedded we, too, are in our fears, short-sightedness and selfishness. In the end it was only by living out His Passion and Cross and His coming through it that the disciples would finally, and by the gift of the Holy Spirit, be able to walk in Christ-like way of the Lord. I, for one, don't think that we are any better than they were nor more knowledgeable or altruistic. We all have a lot further to journey into the Holiness to which we are called. Being here as the Church at prayer, the gathering of the disciples today around Jesus, helps us in this great quest and in the living out of our noble Christian vocation.

*Fr. Mark Percival, MA, PP.*



**Nano Nagle:** If we want examples of Christ-like self-sacrifice to encourage us on our way, and who doesn't need models, heroes and inspiration, one place we can look is to the lives of those who have given themselves totally to God. We honour and look towards the Saints, to inspiring women and men of the present and past, to those we know right now who sacrifice themselves for us and for so many others. Their unselfishness may shame our egotism while they show to us what is possible, urging us to never give up or despair of our many failures and short-comings.

Nano Nagle was one such person, born 300 years ago, tramping through the dark, squalid streets with her lantern, bringing hope to the poor and sick and at great risk educating children under the eyes of a repressive regime. She and her companions taught the Catholic religion and basic education skills. They brought hope and comfort to many who were suffering, doing it all in the name of Jesus Christ. They sacrificed their comfort and security in order to serve the good of others. This is the meaning of love in action. It's one example of renouncing oneself, taking up one's cross and following Jesus.

**We honour Nano Nagle at our 9.30am Mass at Christ the King this weekend.** We thank the Sisters of the Presentation, past and present, for their work, praying with thanksgiving for all they have sacrificed for us and for so many, in living their way of following Christ, modelled first by Nano Nagle.

**Morning Tea** will be offered by our parish Christ the King School after Mass. Sr. Annette invites you to the Parish Centre at Graceville at about 11.15am to watch a short power-point on the life and times of Nano, who followed her Lord as 'The Lady of the Lantern'. Please come, stay, and share this time of Giving Thanks in our community.

**St. Joseph's Church Sanctuary Floors:** After long and thorough deliberation your Parish Finance Council has decided to proceed with a new floor surface for the Sanctuary at St. Joseph's Church. The present very old, stained and badly deteriorated carpet will be lifted, replaced by a stone tiled surface matching as closely as is possible the Altar and other marble features in the Church. Work on this project is scheduled to commence on Monday 1st October and will take a full 10 working days.

This means that we will be unable to have Masses and services of any kind in St. Joseph's Church between Monday 1st October to Friday 12th October. Weekday Masses during this period will all be celebrated at Christ the King Church, Graceville, at the usual times, as will any funerals that may occur. **All four Masses on the weekend of 6th & 7th October will also be held at Christ the King Church, again at the usual times.** I trust that advance notice of this project will allow you to plan ahead for these days and the one weekend affected. I'm confident that the results will be worth this small inconvenience to our routines.

It's worth noting that there is as yet no decision regarding the floor surface of Christ the King Church, the present carpet also badly in need of some form of replacement. I'll do my best to let you know when this will be happening. I'll also update you on the St. Joseph's project should any changes to the above dates be necessary, these sorts of works tending to have a timing all their own.

*Fr. Mark Percival, MA, PP.*

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## **PARISH DROUGHT APPEAL – BARCALDINE NEEDS US**

The parish Craft Circle is working to raise money for our sisters and brothers undergoing the terrible drought conditions in the Barcaldine Parish. Two craft stalls are to be held at the end of November, and we need plenty of assistance if they are to be a drought-busting success. Here is how you can help us help Barcaldine.

- Make/ knit/ carve/ crochet/ paint/ sew/ glue/ stamp/ cut/ ... craft items and donate them at the parish office by the 14<sup>th</sup> November.
- Offer to be an extra pair of hands for the Craft Circle projects already on the go.
- Be available at the end of either the 8am Mass 18<sup>th</sup> November or the 9:30am Mass 25<sup>th</sup> November to spend or make a cash donation.

For further information have a chat with Teresa Loh, Rachel Carr, Aileen Potts or Patrice Gillespie, or contact them through the parish office.

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**Appointments:** Archbishop Coleridge has made the following appointments: Fr Adrian Farrelly as Episcopal Vicar of the North Country and Parish Priest of Gympie; Fr Kevin Smith as Vice-Rector of the Holy Spirit Seminary; both with effect from 1st January 2019. Fr Pat Cassidy will retire from Gympie at the end of 2018. I thank him for his many years of ministry in Gympie and across the Archdiocese. Fr Emmanuel Aguiyi has now completed his term in the Archdiocese of Brisbane and will return to Nigeria.

**Scripture Reflection:** The Parish has for many years been printing the daily reading references in the newsletter. Have you ever wondered why? The reason is stated on the back page which says "*Printed so that users may live daily in the spirit of the Prayer of the Church.*" So the aim of the Scripture Reflection Team is to shout this out more clearly so more may hear it.

Prompted by the upcoming Plenary Council (which has as its question 'what do you think God is asking of us at this time?') a small group of people have come together to promote the adoption of Scripture Reflection methods within the Catholic Parish of Corinda Graceville, for those who may wish to be involved. As a group we firmly believe that God speaks to each one of us directly through his words, as recorded in Scripture, so this is why we need to hear his words.

We are inviting you to individually take up the practice of daily readings as prompted in our Sunday newsletter. We ask also, if you wish, that you place your name on the commitment sheets near the doors of the church. Should you wish to go one step further (and we do encourage you to take this step) and become part of a small sharing group, please mark the sheets near the church doors accordingly with your contact details and we will seek to find a group you would be comfortable to join with.

**Nano Nagle 300th Anniversary Mass**  
**9.30am Sunday 16th September**  
**Followed by morning tea and presentation of Nano's life.**  
**Christ the King Church**

**Children's Liturgy of the Word**  
Resumes after the holidays at 9.30am Sunday 14th October

**St Vincent De Paul Meeting**  
8am Friday 21st September - Parish Office Corinda

**PARISH YOUTH GROUP**  
**FOR HIGH SCHOOL AGED STUDENTS**  
Friday 21st September from 6.30pm to 8.30pm  
at St Joseph's Hall, Corinda. Dinner included

**Craft Circle ~ Parish Art and Craft Group**  
9:30am-11:30am ~ Wednesday 26th September  
Parish Centre, 19 Randolph St Graceville.  
All welcome.

**Refugee Support: The Romero Centre** is struggling to meet the demand for assistance and is in **urgent need** of **Basmati Rice, Washing powder, Cooking oil, Baby wipes, 10-15 kg and 13-18 kg baby nappies**. These items and any other staple foods or supermarket gift vouchers can be left at the parish office.

**Parish Youth Group's Vinnie's Stationery Appeal**  
Our Youth Group would like to provide St Vincent de Paul with **Back to School Starter Packs** to help families with children manage the cost of starting the school year. We plan to fill backpacks with school supplies, and would welcome the donation of any of the following: backpacks (for all ages); stationery items (e.g. pens, pencils, textas, rulers, scissors, glue, lined writing books); lunch boxes and water bottles. We ask that any donated items are either new or in near-new condition. Any donations can be left at the Parish Office or the box at the back of the church.

**Archbishop's Pastoral Letter to the People of God**  
**Responding to the Crisis of Sexual Abuse in the Church**  
Copies available at the doors of the church.

The local Ecumenical Social Justice Group will be holding a lunch at St Thomas' Anglican Church, High St, Toowong at 12 noon on Thursday October 18th, followed by a talk by **Bishop Emeritus of Toowoomba Bill Morris,**  
**"The Mission has a Church - Not the Church has a Mission"**  
All are invited. For more details and for catering purposes please contact [Kummerbund@hotmail.com](mailto:Kummerbund@hotmail.com)

*We pray for the good health, strength and healing of:* Imogen Atkins, Fleur Bennell, Sr Marlette Black pbvm, Trevor Butler, Peg Burke, Marcia-Grace Byriel, Alan Carr, Alexander Clark, Freddy Collins, Patrick Collins, Mary Conway, Sr Felicity Corder pbvm, Jane Dalgarno, Erminia Danieli, Jack Dennis, Anne-Marie Deschamps, Peter Doyle, Bonnie Edwards, Trevor Fanton, Betty Ferguson, Nash Giles, Irene Hannon, Sayako Hattori, Bob Healy, Clare Hickey, Ned Hiller, Cedric Holland, Carolyn Hughes, Norma Kirsopp, Monica Lampe, Kheuk Li Lian, Marie Loughland, Craig MacDonald, Carmel Maxwell, Coralie McCormack, Gordon McCormack, Neil McCormack, Norma McCormack, Patrick McKenna, John McNamara, Maureen McNamara, Julene Montgomery, Aline Montocchio, Maureen Orr, Terry O'Donohoe, Luke O'Reilly, Taavi Orupold, Margaret Owen, Emma Parer, Mark Parer, Helen PENCHINKO, Madeline Pride, Mick Prostamo, Br Luke Quinn cfc, Theresa Sarrell, Anne Seymour, Keith Shand, Mary Shand, Brian Sheehan, Christopher Skipper, Brian Tate, Louise Thornton, Conor Tweedy, Rebecca Wallace, Genevieve Waters, Frank Zubeldia, OLSH Sisters Pat, Valerian, Jo, Bernadetta & Eleanor. *We remember especially all of our parishioners living in aged care facilities*

*May those who have died recently rest in peace:* Sue Shannon, Sr De Lourdes Wynne pbvm, Maureen Cameron, Pat Finnimore, Mary Lewis

*We pray for those whose anniversaries occur about this time:* Frank Lourigan Snr, Rene Quinn, Margaret Long, Bill Williams, Marjorie O'Donohoe, Anne Roberts, Rona Hooper, Ray Beauchamp, Frank O'Shea

## Our Church, our community. Doing good.

This weekend our parish continues to support the special collection for the **Annual Catholic Campaign**, in support of the vital ministries in our Church.



HOLY SPIRIT SEMINARY



CENTACARE



MACKILLOP CATHOLIC SCHOOL ACCESS FUND



PRIESTS FOUNDATION

It's the one time a year that all of the parishes in the Archdiocese pull together to help build these good works of our Church and local community.

**Please consider a thoughtful gift.**  
It will be the answer to someone's prayer.



**2018 ANNUAL CATHOLIC CAMPAIGN**  
Our Church • Our Mission • Our Community

**Support the good works of the Church.**

Give today: 07 3324 3200 or  
[catholiccampaign.com.au](http://catholiccampaign.com.au)

### Plenary Council Prayer

Come, Holy Spirit of Pentecost.  
Come, Holy Spirit of the great South Land.  
O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.  
Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.  
Give us the courage to tell our stories and to speak boldly of your truth.  
Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.  
Lead your Church into a hope-filled future, that we may live the joy of the Gospel.  
Through Jesus Christ our Lord, bread for the journey from age to age.  
Amen.  
Our Lady Help of Christians, pray for us.  
St Mary MacKillop, pray for us.



**Plenary Council 2020**  
Listen to what the Spirit is saying...



**HOLY CROSS FUNERALS**  
The only funeral service owned and operated by the Catholic Church

Ph: (07) 3293 0555



## WEEKDAY LITURGIES

Monday	8.30 am	St Joseph's – Liturgy of the Word
Wednesday	9.00 am	St Joseph's – Mass
Thursday	9.00 am	St Joseph's – Mass
Friday	9.30 am	Christ the King – Mass
Saturday	8.00 am	St Joseph's – Prayer of the Church

## SUNDAY MASSES

Saturday	6.00 pm	St Joseph's
Sunday	8.00 am	St Joseph's
	9.30 am	Christ the King
	6.00 pm	Christ the King

## SACRAMENT OF PENANCE

Saturday	5.00 pm – 5.30 pm	St Joseph's
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## SACRAMENT OF BAPTISM

The Sacrament of Baptism for Children is celebrated by appointment on the following Sunday's of the month

2nd Sunday	11.00 am	St Joseph's
4th Sunday	11.00 am	Christ the King

## All enquiries to the Parish Office

## PRAYER GROUPS

Wednesday	9.00 am	Gospel Reflection Group (ph. 3878 2414)
Friday	7.30 pm	Community of the Risen Lord Catholic Charismatic Prayer Group Christ the King Church, Graceville Praise, Worship, Adoration & Message

## CHRISTIAN MEDITATION GROUPS

Tuesday	5.30 pm	34 Mortlake Rd, Graceville (ph. 3379 2581)
Thursday	9.00 am	34 Mortlake Rd, Graceville (ph. 3379 2581)

## LITURGICAL CALENDAR

(Printed so that users may live daily in the spirit of the Prayer of the Church)

## TWENTY-FOURTH WEEK IN ORDINARY TIME

SUN, 16 SEP	24th SUNDAY in ORDINARY TIME Is 50:5-9; James 2:14-18; Mk 8:27-35
MON, 17 SEP	St Robert Bellarmine, bishop, doctor of the church - <i>Optional Memorial</i> 1 Cor 11:17-26, 33; Lk 7:1-10
TUE, 18 SEP	1 Cor 12:12-14, 27-31; Lk 7:11-17
WED, 19 SEP	St Januarius, bishop, martyr - <i>Optional Memorial</i> 1 Cor 12:31 - 13:13; Lk 7:31-35
THU, 20 SEP	Sts Andrew Kim Tae-gŏn, priest, martyr Paul Chŏng Ha-sang & companions, martyrs - <i>Memorial</i> 1 Cor 15:1-11; Lk 7:36-50 (Alt. Wis 3:1-9 or Rom 8:31-39; Lk 9:23-26)
FRI, 21 SEP	St Matthew, apostle, evangelist - <i>Feast</i> Eph 4:1-7, 11-13; Mt 9:9-13
SAT, 22 SEP	1 Cor 15:35-37, 42-49; Lk 8:4-15

## TWENTY-FIFTH WEEK IN ORDINARY TIME

SUN, 23 SEP	25th SUNDAY in ORDINARY TIME Wis 2:12, 17-20; James 3:16 - 4:3; Mk 9:30-37
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## FR CHRIS SKINNER MUSIC

Fr Chris Skinner is a priest of the Society of Mary in New Zealand. Fr Chris' role in the Society of Mary is in the formation of seminarians (trainees for the Marist priesthood). As a Marist priest, Fr Chris' music is influenced greatly by his faith, his love of Scripture, his sense of God in the beauty of creation and his Marist spirituality

Fr Chris composed **Nano's Song** to commemorate the 225th anniversary of the death of Nano Nagle. The parish has sought permission to use this beautiful song for today's celebrations honouring the 300th anniversary of Nano Nagle's birth. Fr Chris is grateful to be able to continue to share his music and to now have all his music available online and accessible to a wider audience. Please visit his website <https://www.chrisskinner.org.nz>

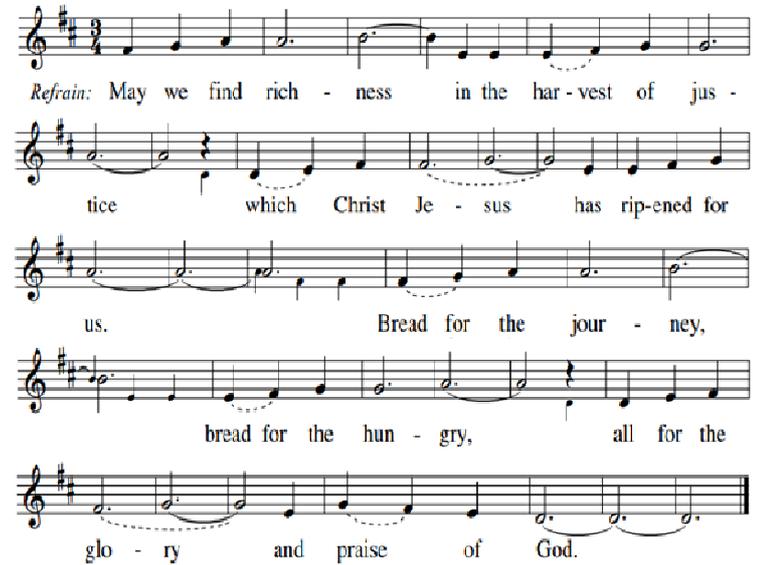
## HYMNS AND RESPONSES FOR SUNDAY MASSES

### RESPONSORIAL PSALM:

"PSALM 116: I WILL WALK BEFORE THE LORD"



### COMMUNION: "THE HARVEST OF JUSTICE"



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Thank  
You!

Dear Corinda Graceville Catholic Parish,

Thank you for your generous donations of tinned food, rice, nappies, and toiletries in support of Mercy Community Romero Centre.

Mercy Community is a Catholic not for profit organisation providing community services to people throughout Queensland. The organisation values the human dignity of every person and is committed to enhancing the quality of life and wellbeing of those who access our services.

We appreciate all donations and your contribution will assist us to continue to co-ordinate support services for people seeking asylum including legal, accommodation, practical and emergency assistance and pathways to training and employment.

If you have any queries or need further information about our organisation, please call us on 3013 0100 or visit our website at [romero.mercycommunity.org.au](http://romero.mercycommunity.org.au)

It is thanks to donors such as yourself that Mercy Community Services is able to continually drive innovative, inclusive and responsive social services that help improve the lives of the most vulnerable people in our community so, once again, thank you.

