



Parish Priest

Fr Mark Percival
corindagraceville@bne.catholic.net.au

Parish Office Manager

Michael Doherty
corindagraceville@bne.catholic.net.au

Parish Visitor

Malia Mar
pv.corindagraceville@bne.catholic.net.au

Sacramental Co-ordinator

Melissa Lonergan
sc.corindagraceville@bne.catholic.net.au

Local Safeguarding Representative

Rachel Carr
lsr.corindagraceville@bne.catholic.net.au

Parish Office Assistant

Tina Disiot

Workplace Health & Safety Officer

Michael Corrigan

Parish Office

18 Clewley St, Corinda, Qld 4075

Hours: 9:00am-3:00pm (Mon-Fri)

Ph: (07) 3379 1534

Fax: (07) 3379 7931

E: corindagraceville@bne.catholic.net.au

W: www.corindagracevilleparish.org.au

St Joseph's Church

Oxley Rd & Martindale St, Corinda

Christ the King Church

Churchill St, Graceville

St Joseph's School

28 Clewley St, Corinda

Principal: Maryanne Riley

Ph: (07) 3379 6937

E: pcorinda@bne.catholic.edu.au

W: www.stjoseph.qld.edu.au

Christ the King School

7 Randolph St, Graceville

Principal: Trudy Walsh

Ph: (07) 3379 7872

E: pgraceville@bne.catholic.edu.au

W: www.ckg.qld.edu.au

Catechesis of the Good Shepherd

19 Randolph St, Graceville

Director: Anne Delsorte

Ph: (07) 3379 8635

Outside School Hours Care

Clewley St, Corinda

Director: Amanda Kerr

Ph: (07) 3278 5606

Julia Cumming Community Child Care

12 Addison Rd, Graceville

Director: Janice Cowan

Ph : (07) 3379 3069

Brisbane West Deanery

E: bwdeanery@bne.catholic.net.au

W: www.brisbanewestdeanery.com.au

The Ascension celebrates Jesus returning to God and his glorification at God's right hand. It is a further dimension of the Easter experience that Jesus has triumphed over evil and death, and his humanity is now within the Godhead.

The Ascension also celebrates an experience of the early Christian communities. There was a time when they knew Jesus of Nazareth. He lived among them and they were attracted by his vision of God's reign. Then, following his death, there were brief moments of his presence. But there came a time when even these Risen appearances finished. The time of the Jesus bound by human history had come to an end.

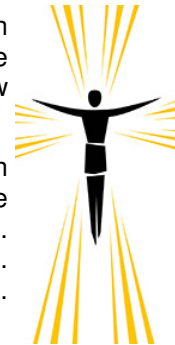
And yet, when they gathered to share their memories and to celebrate the Lord's Supper, they knew that he was still a presence in their midst. In fact they had a new certainty of faith and an enthusiasm for spreading the Gospel message. This empowering and enlivening presence they called the Spirit, drawing on the words of their Jewish Scriptures that described the power of God's Spirit in people's lives. The Greek word for the power of the Spirit is *dunamis*, from where we get words such as 'dynamic' and 'dynamite'.

With the new experience of the Spirit as a power and presence in their lives, Jesus' return to his Father is not a cause of grief but one of joy, for now people of all times can share the experience of those first disciples. The Risen Jesus lives on with us. Alleluia.

The reading from Hebrews moves from the Greek image of the exaltation in heaven, to the Jewish image of Jesus now present with God in the Temple's inner sanctuary, the Holy of Holies. The anonymous author likens Jesus' ascension into Heaven, to the Jewish High Priest entering once every year into the Holy of Holies to sprinkle the blood from the lamb sacrificed for atonement from sin. This letter's theology is that through Christ's death, sin has been vanquished so that now there is no need for further sacrifices. Because of him, we now have the right/privilege of coming into God's presence. The curtain across the entrance to the Holy of Holies has now been permanently opened, giving all believers access to God.

These images of sacrifice, sprinkling blood, and the Temple curtain would have been familiar to the audience of this letter. Speaking to Christians today such images need to be treated carefully. The line of this letter that perhaps could be developed is, through Jesus, we have the right to enter the sanctuary – or to enter God's presence. The readings, using different images, all profess a theology of God's ongoing presence with us now – that Jesus' ascension does not mark an end of a relationship, but rather, models our own open access to God.

Mary Coloe pbvm



National Reconciliation Week is a time for all Australians to reflect on progress we've made in building better relations between Aboriginal and Torres Strait Islander people and non-Indigenous Australians. Australian churches began this week decades ago as a time of prayer for reconciliation. National Reconciliation Week runs from May 27 (the anniversary of the 1967 referendum, which recognised Aboriginal and Torres Strait Islander people as citizens) to June 3 (the anniversary of the High Court's decision in the Mabo case on native title in 1992).



God of Holy Dreaming, Great Creator Spirit,
from the dawn of creation you have given your children
the good things of Mother Earth.
You spoke and the gum tree grew.
In the vast desert and dense forest,
and in cities at the water's edge,
Creation sings your praise.
Your presence endures
as the rock at the heart of our Land.
When Jesus hung on the tree
you heard the cries of all your people
and became one with your wounded ones:
the convicts, the hunted, the dispossessed.
The sunrise of your Son coloured the earth anew,
and bathed it in glorious hope.
In Jesus we have been reconciled to you,
to each other and to your whole creation.
Lead us on, Great Spirit,
as we gather from the four corners of the earth;
enable us to walk together in trust
from the hurt and shame of the past
into the full day which has dawned in Jesus Christ.
Amen



*The Catholic Parish of Corinda Graceville acknowledge the Jagera people,
the Traditional Owners who have walked upon and cared for this land for thousands of years.
We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples
to this country and commit ourselves to the ongoing journey of Reconciliation.*

Welcome back: to Fr Mark who returns to us from his holidays. We are very happy to see you back safe, well and rested!

Thank you: to all those who helped lead our week day Liturgies of the Word whilst Father Mark was on leave. Your prayerful leadership is greatly appreciated. Weekday Masses will commence this week as per the normal times and locations.

Congratulations: to Father Brendan Gormley and Father Joshua Whitehead whose Ordinations to the Priesthood were celebrated on Friday evening at the Cathedral of St Stephen.

Deacon Tom Duncan: who spent a month on pastoral placement at Corinda Graceville Parish in 2014 will be Ordained to the Priesthood at St Patrick's Cathedral, Toowoomba at 5.30pm on the 28th July 2019.

Who Celebrates the Liturgy? Public Lecture by Professor Tom O'Loughlin. Born in Dublin, Fr Tom is a priest of the Diocese of Arundel and Brighton on England's south coast. He is a specialist in the early Church and the early medieval period, but his work is not dry Church history. Rather he draws on the experience of Christian living and believing in the past to understand what is important for Christians today to make sense of their faith. Liturgy and Sacraments is a key focus of his work. Fr Tom sees one of his key tasks as communication – taking the fruit of academic research and communicating its insights to a wider public. His visit to Brisbane will bring us the best of liturgical scholarship and make it accessible to everyone. Fr Tom O'Loughlin's work in Brisbane will focus on the simple question of "Who Celebrates the Liturgy?". It will help explore the meaning of the Vatican II liturgical principle of full, conscious, active participation in the liturgy by the whole assembled people of God. What is the role of the priest in the liturgy? How should we celebrate Sunday Mass? His presentations will help us rethink ministry and Christian life for the present age.

The Lecture will be held on **Wednesday evening 26 June 2019, 7.00pm to 8.30pm** in the Hanly Room at St Stephen's Cathedral (parking available - enter via Charlotte Street). Please purchase tickets online: \$10 individual. \$40 parish or school group (contact the office if you wish to form a parish group). Go to www.liturgybrisbane.net.au

LITURGY SNIPPET: History and Use of Sequences in the Liturgy

(Source: Living Liturgy, Diocese of Sale)

The Sequence is generally thought to have begun, as a genre of poetry, around the 9th Century, when Roman chant was flourishing and spreading throughout Europe. As Roman chant was intended primarily as a musical meditation upon the Word of God, so the Sequences at Mass were intended as musical, meditative extensions of the Alleluia verse. In certain places within the western Church, a Sequence was employed for nearly every Sunday and holyday of the year. Historically, the Sequence has been sung at various locations within Alleluia/Gospel Acclamation. The positioning of the Sequence allowed it to act as an extension of the Alleluia verse and as a processional chant for a more solemn procession with the Book of the Gospels.

The 2011 General Instruction of the Roman Missal specifies that the Sequence is now to be sung before the Alleluia. Its placement today preserves a stronger connection between the Alleluia and the Gospel, and transforms the Sequence into a more contemplative meditation on the mystery of the day in preparation for the Gospel. The assembly remains seated, in a posture of meditation, for the Sequence, and stands when the Alleluia is begun. There are now only two days of the calendar when the Sequence is obligatory, with one being Pentecost Sunday. As is the custom of our parish, we will sing the Sequence before the Gospel Acclamation next Sunday.

This Weekend in the Parish

Fijian Choir Saturday 6pm Mass St Joseph's
Supper after Saturday 6pm Mass St Joseph's
Parish Choir 8am Mass St Joseph's
Children's Liturgy 8am Mass Sunday St Joseph's
Morning Tea after 8am Mass St Joseph's
Baptism Preparation 10.30am Parish Centre Graceville
Christ the King School Fete 11am to 3pm Graceville
Sausage Sizzle after 6pm Mass Christ the King

Catholic Women's League Meeting

9.30am Tuesday 4th June - Parish Centre Graceville

"Recalling Our Baptism"

Confirmation Retreat for Parents and Candidates
6pm to 7pm Tuesday 4th June
Christ the King School Undercover Area

Friends and Neighbours Anointing Mass & Morning Tea 10am Wednesday 5th June

St Joseph's Church, Corinda. All Welcome.

If you require transport please phone Maureen Doherty on
3375 4483

Parish Pastoral Council Meeting

7pm Thursday 6th June - Parish Office Corinda

Parish Choir Rehearsal

7.30pm Thursday 6th June at Christ the King Church

We will be practicing for the 6pm Mass on 9/6/19 for Pentecost
All are welcome to join in. Please contact the parish office.

Mother's with Children Morning Tea

Friday 7th June at 9.30am
in the Children's Liturgy Room Corinda

YOUTH GROUP

For High School aged youth

Friday 7th June at 6pm at St Joseph's Hall Corinda
Dinner included!

St Joseph's School Sponsored Mass

6pm Saturday 8th June

Christ the King School Sponsored Mass

9.30am Sunday 9th June

St Vincent De Paul Meeting

8am Friday 14th June - Parish Office Corinda

PARISH CRAFT GROUP

You don't have to be "crafty" to join us for morning tea and good company! Try your hand at making a card (or two). All materials provided....although gold coin donation appreciated
You are invited to our next gathering on **Wednesday 12th June 9.30am to 11.30am**, at the Parish Centre Graceville.

Youth Music Ministry at Christ the King

After the success of the involvement of the youth recently at a Sunday evening Mass, it has been decided to make this a regular event on the **THIRD SUNDAY night of each month**. After Mass we will serve Pizza and there will be a chance to do some telescopic "star gazing" too.

Young singers and musicians are invited to join the music ministry by turning up to practice at 4.30pm on Sunday 16th June for 6pm Mass that night.

To help us plan, please contact the parish office if you are interested or speak to Anne Juillerat on a Sunday night.

Parish Finance Council Meeting

7pm Thursday 20th June - Parish Office Corinda

Planned Giving envelopes are available in the pigeon holes at the front entrances at both churches. New envelopes commence this weekend 1 / 2 June.

LITURGICAL CALENDAR

(Printed so that users may live daily in the spirit of the Prayer of the Church)

SEVENTH WEEK OF EASTER

SUN, 2 JUN	The ASCENSION of the LORD - <i>Solemnity</i> Acts 1:1-11; Eph 1:17-23 or Heb 9:24-28, 10:19-23; Lk 24:46-53
MON, 3 JUN	St Charles Lwanga & companions, martyrs - <i>Memorial</i> Acts 19:1-8; Jn 16:29-33 (Alt. 2 Macc 7:1-2, 9-14; Mt 5:1-12)
TUE, 4 JUN	Acts 20:17-27; Jn 17:1-11
WED, 5 JUN	St Boniface, bishop, martyr - <i>Memorial</i> Acts 20:28-38; Jn 17:11-19 (Alt. Acts 26:19-23; Jn 10:11-16)
THU, 6 JUN	St Norbert, bishop - <i>Optional Memorial</i> St Marcellin Champagnat, religious - <i>Optional Memorial</i> Acts 22:30, 23:6-11; Jn 17:20-26
FRI, 7 JUN	Acts 25:13-21; Jn 21:15-19
SAT, 8 JUN	Acts 28:16-20, 30-21; Jn 21:20-25
	LAST DAY OF EASTER TIME
SUN, 9 JUN	PENTECOST SUNDAY - <i>Solemnity</i> Acts 2:1-11; Rom 8:8-17; Jn 14:15-16, 23-26

We pray for the good health, strength and healing of: Gary Ahearn, Ryan Armstrong, Imogen Atkins, Fleur Bennell, John Burgess, Trevor Butler, Alan Carr, Alexander Clark, Beryl Clark, Carmel Cole, Freddy Collins, Patrick Collins, Sr Felicity Corder pbvm, Cath Dennis, Anne-Marie Deschamps, Robyn Dodd, Peter Doyle, Mary Egan, Trevor Fanton, Betty Ferguson, Chris Ferguson, Nash Giles, Irene Hannon, Sayako Hattori, Clare Hickey, Ned Hiller, Sr Jo Kenny olsh, Berndt Krogull, Monica Lampe, Fr Dennis Long, Derek MacLean, Kathryn Matheson, Sr Pat Mawn olsh, Gordon McCormack, Neil McCormack, Norma McCormack, Patrick McKenna, John McNamara, Maureen McNamara, Tom O'Brien, Sr Valerian O'Brien olsh, June O'Callaghan, Luke O'Reilly, Taavi Orupold, Maureen Orr, Emma Parer, Mark Parer, Sr Eleanor Parker olsh, Madeline Pride, Rebecca Pullin, Dawn Punter, Br Luke Quinn cfc, Sr Bernadetta Robinson olsh, Theresa Sarrell, Anne Seymour, Mary Shand, Michelle Shearer, Christopher Skipper, Lea Tate, Conor Tweedy, Grant Wallace, Rebecca Wallace, Genevieve Waters, Frank Zubeldia

We remember especially all of our parishioners living in aged care facilities

May those who have died recently rest in peace: Dawn O'Donnell

We pray for those whose anniversaries occur about this time: Phyllis Waters, Neal & Joan Kent, Bob Barns, Maurice Bredhauer, Peter Falzon, Patricia Gannon, Clarence McNamara, John Barry, Ugo Xeglio, Maria Tan, Sandra Pritchard, Sr Louisa Fanton pbvm, Gregory Kaihea, Mary Hall, Roy Howard, Dot Barker, Sr Sarah O'Leary olsh, June Egert, Nelia Shea, Edgardo Berja Bandola



HOLY CROSS FUNERALS
The only funeral service owned and operated by the Catholic Church

Ph: (07) 3293 0555



WEEKDAY LITURGIES

Monday 9.00 am St Joseph's – Liturgy of the Word

**Wednesday 10.00 am St Joseph's
– Mass with Anointing of the Sick
(Friends and Neighbours Mass & Morning Tea)**

Thursday 9.00 am St Joseph's – Mass

Friday 9.30 am Christ the King – Mass

SUNDAY MASSES

Saturday 6.00 pm St Joseph's

Sunday 8.00 am St Joseph's

9.30 am Christ the King

6.00 pm Christ the King

SACRAMENT OF PENANCE

Saturday 5.00 pm – 5.30 pm St Joseph's

SACRAMENT OF BAPTISM

The Sacrament of Baptism for Children is celebrated by appointment on the following Sunday's of the month

2nd Sunday 11.00 am St Joseph's

4th Sunday 11.00 am Christ the King

All enquiries to the Parish Office

PRAYER GROUPS

Wednesday 9.00 am Gospel Reflection Group (ph. 3878 2414)

Friday 7.30 pm Community of the Risen Lord
Catholic Charismatic Prayer Group
Christ the King Church, Graceville
Praise, Worship, Adoration & Message

CHRISTIAN MEDITATION GROUPS

Tuesday 5.30 pm 34 Mortlake Rd, Graceville (ph. 3379 2581)

HYMNS AND RESPONSES FOR SUNDAY MASSES

GATHERING: "A HYMN OF GLORY LET US SING!"

1. A hymn of glory let us sing!
New hymns throughout the world shall ring: Alleluia, alleluia!
Christ, by a road before untrod,
ascends unto the throne of God.
Alleluia, alleluia, alleluia, alleluia, alleluia!
2. The holy apostolic band
upon the Mount of Olives stand. Alleluia, alleluia!
And with the virgin mother see
their Lord ascend in majesty.
Alleluia, alleluia, alleluia, alleluia, alleluia!
3. To whom the shining angels cry,
"Why stand and gaze upon the sky?" Alleluia, alleluia!
"This is the Saviour!" thus they say;
"This is his glorious triumph day!"
Alleluia, alleluia, alleluia, alleluia, alleluia!
4. O risen Christ, ascended Lord,
all praise to you let earth accord: Alleluia, alleluia!
You are, while endless ages run,
with Father and with Spirit one.
Alleluia, alleluia, alleluia, alleluia, alleluia!

Annual St Dymphna's Day Celebrations – Saturday June 8 at St Patrick's Church in the Valley (58 Morgan Street, Fortitude Valley). The day includes a Healing Mass with Anointing of the Sick concelebrated by Archbishop Mark Coleridge at 10.00am, followed by a free barbecue lunch, raffles, a lucky wheel and cake stall. This is the annual donation day for Catholic Psychiatric Pastoral Care. All donations over \$2.00 are tax deductible.

SPRINKLING RITE:

"IF WE HAVE DIED TO OURSELVES IN JESUS"

Refrain: If we have died to ourselves in Jesus,
then we shall arise to new life in Him: Alleluia, Alleluia!

RESPONSORIAL PSALM:

"PSALM 47: GOD MOUNTS HIS THRONE"

God mounts his throne to shouts of joy,
O sing your praises to the Lord!

RESPONSORIAL PSALM: 8am Sunday

"PSALM 47: GOD MOUNTS HIS THRONE"

God mounts his throne to shouts of joy: Alleluia, Alleluia!

GOSPEL ACCLAMATION:

"ALLELUIA FOR THE EASTER SEASON"



PREPARATION OF GIFTS: Sunday 8am

"THE FULLNESS OF GOD"

1. Deep in Christ I pray you know, the power He can give.
May your hidden self grow strong and may you live,
Strong in faith and built on love, until you know
How high and long, how wide and deep, the fullness of God.
2. May the God of Jesus Christ, the Father we serve
Fill your minds that you may see, deep in your heart
What hope his call now holds for you, His promise true,
To fill your hearts with power to live, the fullness of God.
3. Know the way you learned from Christ, to live life anew
Let your hearts be drawn to Him, let Christ renew,
The hope in you, to grow into - goodness and truth
And living so you'll come to know, the fullness of God.
And living so you'll come to know, the fullness of God.

SENDING FORTH:

"CELTIC ALLELUIA: SENDING FORTH"

Refrain: Alleluia, Alleluia, Alleluia, Alleluia.

1. Now with the strength of your Word,
send us to be your disciples,
to bring all the world to the joy of your kingdom.
2. Fed with the Bread of new life,
filled with the wine of compassion,
send us out to serve all the world in your name.



COPYRIGHT ACKNOWLEDGMENTS

"A Hymn of Glory Let Us Sing" Text: *Hymnum canamus Gloria*, Venerable Bede, Tr. © 1978 *Lutheran Book of Worship*. Music: LASST UNS ERFREUEN, 88.88 and alleluia; *Geistliche Kirchengasange*, Cologne, 1623.

"If We Have Died to Ourselves in Jesus" Words and Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

"Psalm 47: God Mounts His Throne" Text and Music: Marty Haugen, © 1983 GIA Publications, Inc.

"Psalm 47: God Mounts His Throne" Text: Psalm 47:6, 2-3, 6-9. Verses text © 1963, The Grail (England). All rights reserved. Used with permission of GIA Publications, Inc., agent. Music and refrain text © 1986, Paul Inwood. Published by OCP.

"The Fullness of God" Text based on Ephesians 3. Text and Tune: Frank Anderson, © 1979 Chevalier Music.

"Celtic Alleluia: Sending Forth" Verse Text: Christopher Walker. Music: Fintan O'Carroll and Christopher Walker. © 1985, 1986, Fintan O'Carroll and Christopher Walker. Published by OCP Publications.

All rights reserved. Reprinted under ONE LICENSE #A-640186.

"Alleluia for the Easter Season" Tune: O FILII ET FILIAE; Chant, Mode II; Airs sur les hymnes sacrez, odes et noels, 1623. Public Domain.