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Parish Office

18 Clewley St, Corinda, Qld 4075

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Ph: (07) 3379 1534

E: corindagraceville@bne.catholic.net.au

W: www.corindagracevilleparish.org.au

Facebook: Corinda Graceville Catholic Parish

St Joseph's Church

Oxley Rd & Martindale St, **Corinda**

Christ the King Church

Churchill St, **Graceville**

St Joseph's School

28 Clewley St, **Corinda**

Principal: Maryanne Riley

Ph: (07) 3379 6937

E: pcorinda@bne.catholic.edu.au

W: www.stjoseph.qld.edu.au

Christ the King School

7 Randolph St, **Graceville**

Principal: Trudy Walsh

Ph: (07) 3379 7872

E: pgraceville@bne.catholic.edu.au

W: www.ctk.qld.edu.au

Catechesis of the Good Shepherd

19 Randolph St, **Graceville**

Director: Anne Delsorte

Ph: (07) 3379 8635

Outside School Hours Care

Clewley St, **Corinda**

Director: Amanda Kerr

Ph:(07) 3278 5606

Julia Cumming Community Child Care

12 Addison Rd, **Graceville**

Director: Janice Cowan

Ph : (07) 3379 3069

Brisbane West Deanery

E: bwdeanery@bne.catholic.net.au

W: www.brisbanewestdeanery.com.au

The Pastor's Pen....

St. Paul says that he was called by the Lord to be the 'apostle to the gentiles' and that this is what he spent his life doing after his encounter with the Lord and his conversion experience on the road to Damascus. Paul's own background was that of a committed learned Jew, part of the Pharisee group who strongly supported the following of the many laws given by God as found in the Jewish scriptures, our Old Testament. Such was the profundity and depth of Paul's conversion to Christ and Christianity that over time he changed His entire thinking, values and direction in life, devoting himself to calling, teaching and converting Gentiles (pagan/non-Jewish people) to the way of the Lord Jesus and God's good-news.

Some Jews of that time did as Paul did becoming followers of Christ's way, but most did not, rejecting Jesus, his message and his identity as Son of God and Saviour. This pained Paul greatly and as the Second Reading tells us, Paul hoped that the mercy of God towards the pagan people which lead them to faith would one day be experienced and accepted by his own people, leading as he says to the final resurrection of all people from the dead. As Paul rightly insists, God chose the Jewish people to be God's people and God never revokes God's choice. Rather than despair of the stubbornness of his race and people, Paul remains hopeful that God's loving mercy and wisdom will win out in the end.

This leads me to Matthew's Gospel text, a story that still makes us more than a little uncomfortable and is all the better for doing so. Jesus was a Jewish man of the First Century, raised in the province of Galilee, at that time a hotbed of religious and revolutionary fervour. By all accounts Jesus was a good, law abiding, fervent, synagogue attending Jew, well versed in the scriptures and the religious laws and customs of his time. In what follows let there be no doubt that Jesus was uniquely open to God, uniquely graced and Spirit-filled - God's only begotten Son. Nevertheless, God chose that he be also and equally as fully human (the most fully human and prefect of all of us) meaning he could not but be of his time and culture just as we are of ours.

Having travelled eastwards to the pagan towns of Tyre and Sidon (modern day Lebanon) Jesus was sought out by a Canaanite indigenous woman of that area. She wanted healing, help and freedom for her daughter, as any mother and parent would. At this point in time he was convinced that his mission was only for the Jewish people and to the lost sheep of the house of Israel, so he ignored her cries ordering his disciples to get her out of his way. Not so easily put off the woman kept following Jesus and his disciples calling loudly for his help. When Jesus did speak to her it was with condescension and in a way that is more than a little insulting, referring to her (and her race) as being down on the floor like a house dog.

Swallowing her pride this woman and mother wasn't put off, for it was her daughter's well being that mattered, not her own pride and feelings. Her persistence and unshakeable faith that Jesus, the foreign Jewish man and healer/teacher was the one to help her, impressed him so greatly that he granted her request. In doing so Jesus changed not just his own mind, but also and most importantly his views and the entirety of his learnt culturally acquired attitudes, opening himself up in a new way to what God wanted of him and his mission.

Initially disregarded and thought beneath him, God spoke through this woman leading Jesus to the realisation that God desired to save all people who were open to the hope and salvation God was offering. The point is that God has no favourites, desiring to help, heal and save anyone who turns to God in faith. Moreover, if Jesus could learn, grow and change, a fundamental necessity for our human maturity, then so must we grow and change with openness and the help of grace, moving beyond our cultural values, home-spun prejudices and acquired opinions about who is and is not acceptable.

Like Jesus Christ, St. Paul grew up too, maturing and embracing all peoples, races, cultures and ways of life, all the while keeping a special place in his heart for his own race and kin. Being and doing both of these things at once is possible for us, a necessity really, lest we become caught in a simplistic black/white, right/wrong, good/bad, in/out mindset that serves only to divide and separate (always the work of evil and lies) rather than God's way of unity, wisdom and truth. As the Psalm proclaims, and as needs become our thinking as well; Oh God, let all the nations praise you!

Fr. Mark Percival, MA, PP.

National Emergency Appeal for Lebanon: In response to the horrific explosion in Beirut on the 4th of August, the Australian office of the international Catholic Charity, Aid to the Church in Need, has launched a national emergency appeal to raise funds to support the people of Lebanon. To read more about the appeal, and to make a donation, please visit: www.aidtochurch.org/lebanon or call 1800 101 201 during business hours: 8am-5pm, AEST.

All Hallows' School Virtual Open Day – 10:30am Sunday 30 August: You are invited to discover the difference an All Hallows' School education will make in your daughter's life, at a virtual open day, premiering at 10:30am on Sunday 30th August. Experience how the All Hallows community supports and inspires young women to be confident in a life of faith, compassion, learning and leadership, ready to step forward and make a difference in the world. Register now at www.ahs.qld.edu.au/virtualopenday.

2020 Social Justice Statement Launch: When: Wednesday, 19th August at 7:30pm. Where: St James' Hall, 92 Kirkland Avenue, Coorparoo. RSVP: Monday 17th August 2020. Register: via email: osastjames@bne.catholic.net.au

Quo Vadis Weekend: A retreat for young men discerning the call to the priesthood. When: Friday, 21st August to Sunday, 23rd August. Where: Holy Spirit Seminary, Banyo. Register your interest online at <https://www.instagram.com/vocationbrisbane/>

#EndCOVIDForAll campaign: is asking Australians from all walks of life to sign a pledge to show their support for nations who are especially vulnerable to the impacts of COVID-19. This pledge will be sent to the Australian Government to show that Australians support and stand by our neighbours during this crisis. For the campaign to be successful, we need as many people as possible to sign the pledge by August 19th, which a key moment when people all around Australia will promote the #EndCOVIDForAll campaign. Caritas Australia has developed resources so that all can participate in this campaign as little or as much as you choose. These resources are available in the End COVID For All Guide which you can download at www.caritas.org.au/docs/default-source/parish-resources/endcovidforall-caritas-parish-guide-july2020.pdf

BOOKINGS FOR MASS

Due to current COVID-19 Safe Plan, and the social distancing requirements currently in place, Mass attendance numbers in Corinda Graceville Parish are currently **105 people at St Joseph's Church** and **66 people at Christ the King Church**.

To attend any Mass (weekday or weekend) you are required to make a reservation.

This can be done by visiting our parish website at www.corindagracevilleparish.org.au and clicking on the image that is shown to the right.....

Then Click on "Book Mass at St Joseph's Church" or "Book Mass at Christ the King Church"

Choose the correct church for our parish.....you will see a photo of our church.

Two weeks are usually listed - including weekday Masses and Weekend Masses.

Select the Mass time you wish to attend

Click on Quantity - only one place can be booked at a time - choose 1 then click "Next"

Fill in all details and then click "Purchase".

To capture all contact tracing records correctly, you can only book one person at a time, filling in all relevant details for that person. You are required to enter an email address so that your booking is confirmed.

If you are unable to go online you may still book by visiting the parish office, or phoning 3379 1534 or by sending an email to corindagraceville@bne.catholic.net.au Please note that bookings via phone or email close at 3pm on Friday. Bookings via the website can be taken up until the actual Mass time.

If you are unable to obtain a booking for your preferred Mass it means that the allocation has been exhausted and we encourage you to register for another available Mass on that weekend, or even during the week.

By registering to attend Mass you acknowledge that:

- You do not have any symptoms associated with COVID-19 (e.g. fever, cough, sore throat, shortness of breath, sneezing/runny nose or loss of sense of smell)
- You do not have COVID-19 nor are you awaiting the results from being tested for COVID-19
- You have not been in contact with any known or suspected cases of COVID-19 in the past 14 days
- You have not returned, or been in contact with anyone else who has returned, from overseas, Victoria, New South Wales or the ACT.
- That details collected will be kept for 56 days, as required by Queensland Health.

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"Immaculate Mary" Text: St. 1, Jeremiah Cummings; St. 2 Brian Foley; © 1971, Faber Music. Tune: LOURDES HYMN, 11 11 with refrain; French melody, Grenoble.

"Psalm 45: The Queens Stands at Your Right Hand" Text: Psalm 45 *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Tune: Michel Guimont, © 1994, GIA Publications, Inc.

"Eat This Bread" Text: John 6, adapt. by Robert J. Batastini and the Taizé Community. Tune: Jacques Berthier. © 1984, Ateliers et Presses de Taizé.

"All the Ends of the Earth" Text: Based on Psalm 98. Text and Tune © 1981, Robert J. Dufford, SJ, and Oregon Catholic Press.

"Psalm 67: Let the Peoples Praise You" Text: Psalm 67, The English translation of Psalm Responses from Lectionary for Mass, © 1969, 1981, 1997, ICEL. Tune: Colin Smith, © 1995 Colin Smith, Revised 2016 Willow Publishing.

"The Living Bread of God" Text: 1 Corinthians 11:26; David Haas. Tune: Kate Cuddy. © 1992, GIA Publications, Inc.

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"Hail, Queen of Heaven, the Ocean Star" Text: John Lingard, alt. Tune: STELLA, 8 8 8 8 88; English traditional; arr. Henri Friedrich Hemy. Public domain.



Rite of Enrolment Confirmation 2020: Children in the Parish, and their families have begun formal preparation for the Sacrament of Confirmation, which is due to be celebrated in the parish in September. This weekend we once again welcome some of the children and their families at our parish Masses. An important element of the Rite of Enrolment is about connecting the children with the worshipping community, asking parishioners for their prayers and support as the candidates prepare for the Sacrament. In addition to being welcomed, the children will receive their workbooks and a gift of a Bible. When they were Baptised, the children were Baptised into the faith of the Church. We affirm our Baptismal unity and offer these children and their families support in faith as they live out their Baptismal promises.



Help us to look after you whilst at Mass!

An important part of our Parish community life is our love and care for each other. In these times we need to show this friendship in a way that feels very odd to us. Rather than getting close to each other to chat, share and pray, for everyone's health's sake we need to keep 1.5m apart, avoid gathering in groups and keep our germs to ourselves. So when we join together in worship let's remind ourselves of the things we now do to be COVIDsafe.

We ask that you continue to book to attend Mass (see page 2), and always speak to the Marshal at the entrance to register your attendance at that Mass. In this way we can be sure that we are following the Government requirements regarding 'Contact Tracing', if it is required. Please note, that if you use the Trybooking system after close of business on Friday, your name will not appear on the printed list at the church (as it is printed Friday afternoons), but rest assured your booking will be in place. You will simply need to give your contact details verbally to the Marshal to record.

To cater for the queuing and registering that now has to occur to attend Mass, please try to arrive earlier than you previously may have done, so that we can get everyone into the church and start Mass on time.

Please always use the hand sanitiser when entering (and leaving the church). After entering, please take your seat, and avoid moving around the church.

Always check that you are correctly distancing yourselves from each other; that is, you should be 1.5m, or two big steps, away from the people and other families around you. There are posters around the church to remind you of this, as it is not only in your pews that you have to do this, but also as you move around the church for Holy Communion, and again when you leave.

To offer the Sign of the Peace, please smile, nod or wave only. Do not shake hands.

Holy Communion will be distributed to one block of pews at a time. Please process in a single queue. Do not break ranks from a different block of pews to jump queue. It will be obvious when it is time for you to process forward. Crosses are marked on the floor to help you maintain the 1.5m distance, and please maintain our pattern of coming forward via the main aisle and returning to your seat via the side aisle.

The public toilets are available as usual, should anyone need them. We now have disinfectant wipes and Glen20 in them, should these be needed.

Another point of hygiene are the roped off pews. It is very natural to want to put your newsletter, phone, bag, keys, coat etc on them. This impedes on the required social distancing between pews. The pews are roped off so that they are not used for any purpose. All pews that are used have to be cleaned after each Mass. Please help us by only using the available pews.

Finally to avoid congestion at the end of Mass, all three main doors will be open. Please leave by the nearest convenient exit. Please do not stop to chat with others on porches, stairs or pathways. It would spoil all our hard work to keep 1.5m apart, if we had to squeeze past people chatting.

We pray for the good health, strength and healing of: Fraser Ainsworth, Maureen Atkins, Ron Atkins, Fleur Bennell, Alannah Berman, John Burgess, Dexter Butler, Alan Carr, Jairo Cifuentes, Carmel Cole, Lina Daddow, Stephen Daddow, Anne-Marie Deschamps, Robyn Dodd, Trevor Fanton, Chris Ferguson, Jack Gabler, Fr Gianni ofm, Nash Giles, Gerard Gillespie, Carl Girgenti, Kendall Hammond, Charlie Hardy, Myrna Healy, Clare Hickey, Ned Hiller, Michael Hogan, Anne-Marie Hollier, Monica Lampe, The Lip Family, Anthony Lupi, Derek MacLean, Gordon McCormack, Neil McCormack, Colin McLeod, Maureen McNamara, Margaret Mealey, Fr Ron Mollison, Adam Morrison, Monica Morrison, Joyce O'Brien, Sr Valerian O'Brien olsh, Taavi Orupold, Emma Parer, Rebecca Pullin, Dawn Punter, Sr Bernadetta Robinson olsh, Mary Shand, Maria Smargiassi, Lea Tate, Philomena Van Brunschett, Rebecca Wallace, Genevieve Waters, Roseen Wode, Frank Zubeldia, and all suffering from COVID-19.

We pray for all of our parishioners living in aged care facilities.

May the recently deceased rest in peace: Cecily McMahan, Helen Hamilton, Josie Gibson, Kathryn Matheson, Trevor Butler, Stella Sheard, Joshua Barclay, June Burton, Duy Pham, Daphne Quinn

We pray for those whose anniversaries occur about this time: Sharon Daniels, John Kalinowski, Patrick McCarthy, Patricia Fogarty, Patrick Quinn Senior, Maureen Walsh, Valda Friend, Joan Butcher



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HYMNS AND RESPONSES FOR MASS FOR THE ASSUMPTION OF THE BLESSED VIRGIN MARY

GATHERING: "IMMACULATE MARY"

1. Immaculate Mary, your praises we sing;
you reign now in splendour with Jesus our King.

Refrain: Ave, Ave, Ave, Maria.
Ave, Ave, Ave, Maria.

2. Predestined for Christ by eternal decree,
God willed you both virgin and mother to be. (*refrain*)
3. To you by an angel, the Lord God made known
the grace of the Spirit, the gift of the Son. (*refrain*)
4. Most blest of all women, you heard and believed,
most blest in the fruit of you womb then conceived. (*refrain*)

RESPONSORIAL PSALM:

"PSALM 45: THE QUEEN STANDS AT YOUR RIGHT HAND"

Refrain: The queen stands at your right hand, arrayed in gold.

COMMUNION: "EAT THIS BREAD"

Refrain: Eat this bread, drink this cup,
Come to me and never be hungry.
Eat this bread, drink this cup,
Trust in me and you will not thirst.

SENDING FORTH:

"HAIL, QUEEN OF HEAVEN, THE OCEAN STAR"

1. Hail, Queen of heav'n, the ocean star,
Guide of the wand'rer here below,
Thrown on life's surge, we claim your care:
Save us from peril and from woe.
Mother of Christ, star of the sea,
Pray for the wand'rer, pray for me.
2. O gentle, chaste and spotless maid,
From sin's domain God kept you free,
Plead with your Son, for he has paid
The price of our iniquity.
Virgin most pure, star of the sea,
Pray for the sinner, pray for me.
3. And while to God who reigns above,
In God-head One, in Persons Three,
The source of life, of grace, of love,
Homage we pay on bended knee.
Mother and Queen, star of the sea,
Pray for your children, pray for me.



HYMNS AND RESPONSES FOR SUNDAY MASSES

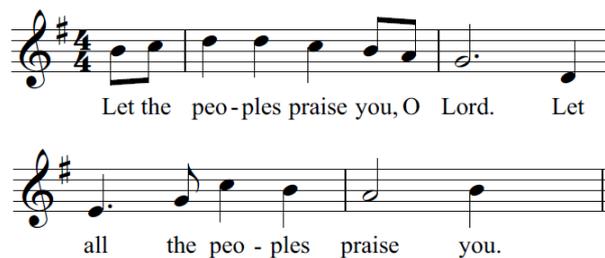
GATHERING: "ALL THE ENDS OF THE EARTH"

Refrain: All the ends of the earth, all you creatures of the sea,
lift up your eyes to the wonders of the Lord.
For the Lord of the earth, the Master of the sea,
has come with justice for the world.

1. Break into song at the deeds of the Lord,
the wonders God has done in ev'ry age. (*refrain*)
2. Heaven and earth shall rejoice in your might;
ev'ry heart, ev'ry nation call you Lord. (*refrain*)
3. The Lord has made his salvation known,
faithful to his promises of old.
Let the ends of the earth, let the sea and all it holds
make music before our God! (*refrain*)

RESPONSORIAL PSALM:

"PSALM 67: LET THE PEOPLES PRAISE YOU"



COMMUNION: "THE LIVING BREAD OF GOD"

Refrain: Jesus, the living Bread of God,
Jesus, the saving cup of Christ.
Ev'ry time we eat this bread,
ev'ry time we drink this cup,
we proclaim your glory until you come again.

SENDING FORTH: "IN FAITH AND HOPE AND LOVE"

Refrain: In faith and hope and love
with joyful hearts we move
towards our Father's home above.

1. Christ, our star, our map, our road
To the Father's high abode. (*refrain*)
2. Christ, our bread along the way;
Christ, our rescue when we stray. (*refrain*)



LITURGICAL CALENDAR

(Printed so that users may live daily in the spirit of the Prayer of the Church)

TWENTIETH WEEK IN ORDINARY TIME

- SUN, 16 AUG 20th SUNDAY in ORDINARY TIME
Is 56:1, 6-7; Rom 11:13-15, 29-32;
Mt 15:21-28
- MON, 17 AUG Ezek 24:15-24; Mt 19:16-22
- TUE, 18 AUG Ezek 28:1-10; Mt 19:23-30
- WED 19 AUG St John Eudes, priest - *Optional Memorial*
Ezek 34:1-11; Mt 20:1-6
- THU, 20 AUG St Bernard, abbot, doctor of the church - *Memorial*
Ezek 36:23-28; Mt 22:1-14
(Alt. Sirach 15:1-6; Jn 17:20-26)
- FRI, 21 AUG St Pius X, pope - *Memorial*
Ezek 37:1-14; Mt 22:34-40
(Alt. 1 Thess 2:2-8; Jn 21:15-17)
- SAT, 22 AUG The Queenship of the Blessed Virgin Mary
- *Memorial*
Ezek 43:1-7; Mt 23:1-12
(Alt. Is 9:1-6; Lk 1:26-38)

TWENTY-FIRST WEEK IN ORDINARY TIME

- SUN, 27 AUG 21st SUNDAY in ORDINARY TIME
Is 22:19-23; Rom 11:33-36; Mt 16:13-20

"O WOMAN, GREAT IS YOUR FAITH!
LET IT BE DONE FOR YOU AS YOU WISH."

SUNDAY MASSES

Limited numbers per Mass.
Bookings to attend are essential.

- Saturday 5.30 pm St Joseph's (Please note new Mass time)
- Sunday 8.00 am St Joseph's
9.30 am Christ the King
6.00 pm Christ the King

WEEKDAY LITURGIES

Limited numbers per Mass.
Bookings to attend are essential.

- Wednesday 9.00 am St Joseph's - Mass
- Thursday 9.00 am St Joseph's - Mass
- Friday 9.30 am Christ the King - Mass

SACRAMENT OF PENANCE

- Saturday 4.30 pm - 5.00 pm St Joseph's

Other times by appointment.

SACRAMENT OF BAPTISM

The Sacrament of Baptism for Children is celebrated
by appointment on the following Sunday's of the month

- 2nd Sunday 11.00 am St Joseph's
4th Sunday 11.00 am Christ the King

All enquiries to the Parish Office