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**W: www.corindagracevilleparish.org.au**

**Facebook: Corinda Graceville Catholic Parish**

**St Joseph's Church**

Oxley Rd & Martindale St, **Corinda**

**Christ the King Church**

Churchill St, **Graceville**

**St Joseph's School**

28 Clewley St, **Corinda**

Principal: Maryanne Riley

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**Christ the King School**

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Director: Anne Delsorte

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**Outside School Hours Care Graceville**

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*The Pastor's Pen....*

No one can say with absolute certainty why there is diminishment, loss, sadness and death in our world. Some (with good reason) hold that these things came to us and into the world because of our free choice to reject God's will, commands and way. Others hold these depredations are a necessary part of the natural cycle and process in becoming fully mature human beings. A quick read through the Prefaces for Christian Death reveals that both of these ways of thinking are valid and are often held together in a tension that is (hopefully) meaningful.

Focusing on our Christian faith in the Resurrection of Christ, one Preface prays that those who are mourning be consoled by the promise of immortality to come because for the faithful life is changed not ended in death. Another says that in the death of the One, Jesus Christ who chose to die, all who are dead now live forever in God's sight. Yet another Preface prays that as we are born and governed throughout life by God's command, so at God's command we die and return to the earth from which we came. Then, when God gives the sign, we who are redeemed by Christ shall ourselves be raised up to the glory of His Resurrection. Further to these insights, one Opening Collect/Prayer for Funeral Masses prays; O God, who have set a limit to this present life so as to open up for us an entry into eternity, we humbly beseech you, that by the grace of your mercy you may command the name of your servant (insert name of deceased) to be inscribed forever in the book of life.

What we do know is that we can only understand what it's like to appreciate living when we have seen and experienced loss and the passing away of hopes and things and people; we can only know what it is to grow and develop fully and freely when we have understood something of what it is to be diminished and restricted; we can only know joy in our lives when we have felt something of the pain and sadness in life too, and that we can only rejoice in the light and the day when we have seen that there is always darkness and night hovering at the edges of our daily experiences.

The reading from the Book of Wisdom boldly asserts that; death was not God's doing for God takes no pleasure in the extinction of the living. To be - for this God created all. The reading then goes on to say; Yet God did make human beings imperishable in the image of God's own nature. It was the Devil's envy that brought death into the world as those who are the Devil's partners will discover. So, from this we learn that death was not God's plan as far as the Wisdom writer sees it, but that it seems God does 'tolerate' death as a consequence of existence in this world.

The long Gospel from St. Mark tells the intertwined stories of two women. It begins with the tale of a young girl at the start of her fruitfulness, sick and in danger of death. Jairus, a synagogue official and the girl's father, comes pleading with Jesus to visit his home and heal his daughter. As Jesus sets off to do so an older woman at the end of her fruitful years creeps up and touches His robe. Instantly and miraculously her ongoing haemorrhage dries up and she is cured. Jesus feels this healing power leaving Him and He won't continue His journey to Jairus' house until the person who touched Him is identified. Eventually, in fear and trembling the woman comes forward, not to be chastised or condemned by Jesus but to be praised for her faith that healed and freed her from her complaint.

Recommencing His journey to Jairus' house, upon arrival they are told that Jesus is too late. The little girl has died they say, and so there is no need to trouble Jesus the Master any further. Jesus has no time for this sort of resignation and defeat. He says to Jairus, Do not be afraid; only have faith. Jesus further adds that she is only asleep, but at this all gathered laugh mockingly at Him. With only Peter, James and John He enters the 12 year old girls room. Using ancient Aramaic Jesus takes the dead girls hand and says 'Talitha, kum' meaning 'Little girl, I tell you to get up.' She rises from her death bed and walks about with Jesus insisting that she be fed and the matter not be publicised widely, a very big ask!

Sickness, diminishment and finally death itself are realities of our everyday lives. With faith in Jesus Christ they can become understood to some degree, embraced, accepted and ultimately transformed. They will have their fearsome power and threat constrained by our trust and faith in the power of the Lord of Life. They will come to be seen by us as opening up an entry into new ways of living, and at the last, opening us up to the promise of eternity in the life of God to whom all people are, in fact, always alive.

Please pray in a fervent and heartfelt way for the three Deacons of our Archdiocese, Francis, Jack and William, who are to be Ordained as Priests this coming Tuesday 29th June at the Cathedral of St. Stephen. May the God of life and loving hope always be with them.

*Fr. Mark Percival, MA, PP.*

## Covid Safe requirements at Church - UPDATES!!

### It is easier for everyone to come to MASS

The Queensland Government has eased restrictions and changed some requirements for Places of Worship - which will hopefully make things easier for us all. The updated restrictions include:

- **Increased numbers** are now able to attend Mass (as of Friday 25th June).
- We can now allow **three people per four square metres** in our churches.
- **For Christ the King Church - 198** people can now attend any Mass, Funeral or Wedding.
- **For St Joseph's Church - 315** people can now attend any Mass, Funeral or Wedding.
- So there is space for everyone - if you know people who have still not returned to Mass because of number restrictions please invite them back as numbers will not be a problem.
- People in the same household can sit together, but please still try to distance yourself from others who are not in your house hold. Use all of the church - the side transepts at St Joseph's can often be empty - walk through the church and find a spare place to sit. Remember to use the side pews along the windows at Christ the King too.
- Importantly **you must still keep 1.5 metres between you and others when queuing, entering the church, processing to Communion and leaving the church.**
  
- **From the weekend of 3rd / 4th July we will be introducing the "Check In Qld App".**
- **For those who own a smart phone you may start using the "Check In Qld App" from next weekend!** Please see instructions on page 3 on how to get the app on your phone.
- For those who do not have a smart phone, that's ok because at this stage **you can still book online via the parish website or phone the parish office.** We will advise you of any further changes to the process as we receive further advice from the Queensland Government.
- However **bookings will now close online at 3.00pm on Friday for ALL weekend Masses** (and by 3.00pm the day before each weekday Masses).

#### **What happens if you have not booked for Mass by 3.00pm on Friday?**

- **That's OK!! You can still come to Mass—there is PLENTY OF ROOM FOR EVERYONE!**
- So, at this stage, this all simply means that when you arrive for church you will have to either:
  1. have a booking which needs to be marked off on Covid Tracing Registration list, OR
  2. you can use the "Check In Qld App" QR code to check in on your phone, OR
  3. you can have your details hand written onto the Covid Tracing Registration list.
- What ever you do - you still need to **enter the church via the front door only**, and you still need to **register your attendance with the marshal** - even if you have used the "Check In Qld App" you still need to show the marshal that you have checked in on the App' let them know your surname, and indicate to the marshal how many people you have checked in on the App. We still need to count how many people are present.
- Please remember that all of our marshals are volunteers - so please be patient.

### **NAIDOC WEEK**

NAIDOC Week celebrations are held across Australia each July to celebrate the history, culture and achievements of Aboriginal and Torres Strait Islander peoples. NAIDOC is celebrated not only in Indigenous communities, but by Australians from all walks of life. The week (4th - 11th July) is a great opportunity to participate in a range of activities and to support your local Aboriginal and Torres Strait Islander community.

NAIDOC originally stood for 'National Aborigines and Islanders Day Observance Committee'. This committee was once responsible for organising national activities during NAIDOC Week and its acronym has since become the name of the week itself.

**The Catholic celebration of Aboriginal and Torres Strait Islander Sunday: "Heal Country"** will be held next weekend 3rd / 4th July 2021.

#### **PETER'S PENCE COLLECTION - 3rd / 4th JULY 2021**

Each year parishes in the Archdiocese of Brisbane take up the Peter's Pence collection as a retiring collection at the Masses on the weekend after the Feast of Sts Peter and Paul. Therefore, this year's collection will be taken up next weekend on the 3rd and 4th July 2021 (14th Sunday of Ordinary Time).

The Peter's Pence Collection gives Catholics in Australia an opportunity to join in communion with the Catholic faithful throughout the world in support of the charitable works of the Holy See.

- The Peter's Pence Collection is an annual collection of the Catholic Church around the world.
- The collection allows the Holy Father to respond to the most needy throughout the world, to offer timely, effective emergency assistance to our suffering brothers and sisters
- In the Archdiocese of Brisbane, we take this collection up as a retiring collection. Please come prepared. Thank you!

#### **LITURGICAL CALENDAR**

(Printed so that users may pray daily the Liturgical Prayer of the Church)

##### **THIRTEENTH WEEK IN ORDINARY TIME**

SUN, 27 JUN	13th SUNDAY in ORDINARY TIME Wis 1:13-15, 2:23-24; 2 Cor 8:7, 9, 13-15; Mk 5:21-43
MON, 28 JUN	St Irenaeus, bishop, martyr - <i>Memorial</i> Gen 18:16-33; Mt 8:18-22 (Alt. 2 Tim 2:22-26; Jn 17:20-26)
TUE, 29 JUN	Sts PETER and PAUL, apostles - <i>Solemnity</i> Acts 12:1-11; 2 Tim 4:6-8, 17-18; Mt 16:13-19
WED, 30 JUN	First Martyrs of Holy Roman Church - <i>Optional Memorial</i> Gen 21:5, 8-20; Mt 8:28-34
THU, 1 JUL	Gen 22:1-19; Mt 9:1-8
FRI, 2 JUL	Gen 23:1-4, 19, 24:1-8, 62-67; Mt 9:9-13
SAT, 3 JUL	St Thomas, apostle, Patron Saint of India, Pakistan and Sri Lanka - <i>Feast</i> Eph 2:19-22; Jn 20:24-29

##### **FOURTEENTH WEEK IN ORDINARY TIME**

SUN, 4 JUL	14th SUNDAY in ORDINARY TIME Ezek 2:2-5; 2 Cor 12:7-10; Mk 6:1-6
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## Check in and you're good to go!

From 3rd July we will be using the **Check In Qld** app to help keep you COVID safe the next time you visit.

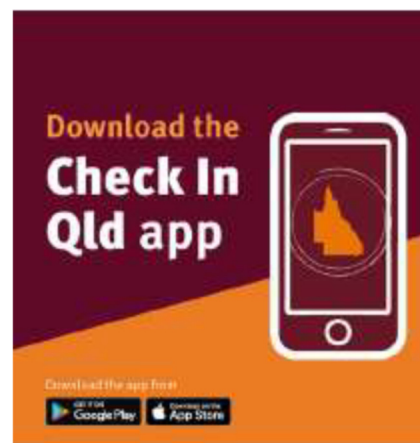
All you need to do is:

- ⇒ visit [www.covid19.qld.gov.au/check-in-qld](http://www.covid19.qld.gov.au/check-in-qld) for links to download the app from Google Play or Apple App stores
- ⇒ enter your details once when you first open the app
- ⇒ open the app when you next visit us
- ⇒ select 'Check in Now' and scan or enter the code

Using this digital check in means your details will be stored securely by the Queensland Government for 56 days to assist with COVID-19 contact tracing (if needed).

The Check In Qld app is safe, secure and private. By using it, you are helping Queensland to stay open, and you can be contacted quickly and easily if there is any risk of exposure to the virus.

If you need assistance, please see a marshal.



**Thank you to the Parish Choir who lead our music ministry at the 5.30pm Mass this weekend.**

**SVdP Meeting:** 8am Friday 2nd July at the Parish Office. New members are always welcome.

**Liturgy Team Meeting:** 10am Saturday 3rd July at the Parish Office.

**Aboriginal and Torres Strait Islander Sunday will be celebrated on the weekend of 3rd / 4th July.**

**The Fijian Choir** will sing at the 5.30pm Mass next Saturday 3rd July.

**Choir Practice** will be held at 7.30pm on Thursday 8th July. All Welcome.

**Children's Liturgy of the Word:** has finished for Term 2. The next Children's Liturgy of the Word will be held at the 9.30am Mass at Christ the King on Sunday 18th July.

## [anotheroption.com.au](http://anotheroption.com.au)

Terminally-ill Queenslanders deserve the support of a properly resourced palliative and end of life care system so that they are able to lead as full a life as possible to the end.

Good palliative care is a life-supporting choice that manages pain using the latest technologies and analgesics. The latest research shows it can improve and extend quality of life.

Before we even consider doing Queenslanders a great disservice by allowing state-sanctioned suicide we should be investing in a world-class palliative care system which could make a huge difference to the lives of those suffering and to their families.

There are three main outcomes we would like to see.

1. For Parliament to vote down the Bill.
2. For an increase in funding for palliative care for every Queenslander because we believe in compassionate care, not the abandonment of the patient; and
3. If the Bill cannot be defeated, we petition the State Government to allow Catholic facilities – and indeed any other institutions, faith-based or otherwise – to genuinely opt out of a voluntary assisted dying (VAD) scheme on the grounds of conscientious objection.

Visit [anotheroption.com.au](http://anotheroption.com.au) for more information and what you can do.

*We pray for the good health, strength and healing of:* Maureen Atkins, Ron Atkins, Alannah Berman, Alan Carr, Bridie Carr, Jairo Cifuentes, Beryl Clark, Kevin Clayton, George Cole, Ian Douglas Coles, Edward Crossin, Lina Daddow, June Denham, Robyn Dodd, Thomas Doran, Emilia Dow, Trevor Fanton, Carol Finchman, Jack Gabler, Fr Gianni ofm, Rudolf Giebels, Nash Giles, Carla Gill, Philomena Green, Kendall Hammond, Myrna Healy, Clare Hickey, Ned Hiller, Cedric Holland, Anne-Marie Hollier, Margaret Holynski, Mark Inman, Jennifer Lees, Alistair Lees, The Lip Family, Derek MacLean, Gordon McCormack, Neil McCormack, Warwick McEvoy, Colin McLeod, Geraldine McLeod, Colleen McMahan, Maureen McNamara, Margaret Mealey, Damien Mollard, Adam Morrison, Monica Morrison, Taavi Orupold, Emma Parer, Emily Perrin, Rebecca Pullin, Dawn Punter, Sr Bernadetta Robinson olsh, Mary Shand, Geraldine Slatworthy, George Stanley, Charles Trenear, Geoffrey Trenear, Sr Cyprian Thureson pbvm, Philomena Van Brunschett, Paul Vickers, Rebecca Wallace, Genevieve Waters, Margaret White, Nick Willemssen, Frank Zubeldia, & all suffering from Covid-19. *We remember and pray for all parishioners living in aged care.*

*May the recently deceased rest in peace:* Jane Dalgarno

*We pray for those whose anniversaries occur about this time:* Teresita Trisoglio, Kathleen Marie Ahearn, Duy Pham, Freda Mahon, Eileen Rosenthal, James Gordon McCormack, Bill Readon, Martha Walker, Heather Hockings, Marjorie Cartwright, Neville Draney, Fr Michael Fallon, Mag Cahill, Thomas Power, Joyce Cheyne, Br William Spillane, Ugo Zeglio, Ellen O'Dea, Ken Orr, David Walker, Clare Bell, Bill Everist, Bill Hilton, Phil Grehan, Ted Cassin



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**Please go to the parish website or contact the office to book to attend weekend or weekday Masses.**

### **WEEKDAY LITURGIES**

Wednesday 9.00 am St Joseph's – Mass  
Thursday 9.00 am St Joseph's – Mass  
Friday 9.30 am Christ the King – Mass

### **SUNDAY MASSES**

Saturday 5.30 pm St Joseph's  
Sunday 8.00 am St Joseph's  
9.30 am Christ the King  
6.00 pm Christ the King

### **SACRAMENT OF PENANCE**

Saturday 4.30 pm – 5.00 pm St Joseph's

**Other times by appointment.**

### **SACRAMENT OF BAPTISM**

The Sacrament of Baptism for Children is celebrated by appointment on the following Sundays of the month

2nd Sunday 11.00 am St Joseph's  
4th Sunday 11.00 am Christ the King

**All enquiries to the Parish Office**

### **HYMNS AND RESPONSES FOR SUNDAY MASSES**

#### **GATHERING: Saturday 5.30pm "OUT OF DARKNESS"**

*Refrain:* Out of darkness God has called us,  
Claimed by Christ as God's own people.  
Holy nation, royal priesthood,  
Walking in God's marv'ous light.

1. Let us take the Words you give,  
Strong and faithful Words to live.  
Words that in our heart are sown;  
Words that bind us as your own.
2. Let us take the Christ you give,  
Broken Body, Christ we live.  
Christ the risen from the tomb;  
Christ who calls us as your own.
3. Let us take the love you give,  
That the way of love we live.  
Love to bring your people home;  
Love to make us all your own.



#### **PREPARATION OF GIFTS: Saturday 5.30pm**

##### **"OUR SUPPER INVITATION"**

1. Take of my bread and eat, drink my new wine.  
Take of my life and live, branch of my vine.  
Let me befriend you now; eat, take your fill.  
Don't be afraid to dream;  
Love, has its will.
2. Take up your burden now, walk 'til you find  
Just what the journey means; walk while there's time.  
Food for the journey will answer your need.  
Don't be afraid to walk; love, my love will lead.
4. Take of my bread and eat, drink my new wine.  
Take of my life and live, branch of my vine.

### **YEAR OF SAINT JOSEPH**

*Hail, Guardian of the Redeemer,  
Spouse of the Blessed Virgin Mary.  
To you God entrusted his only Son;  
in you Mary placed her trust;  
with you Christ became man.*

*Blessed Joseph, to us too, show yourself a father  
and guide us in the path of life.*

*Obtain for us grace, mercy, and courage,  
and defend us from every evil. Amen.*



### **GATHERING: "CHRIST, BE OUR LIGHT"**

#### **And Communion Hymn for Saturday 5.30pm**

1. Longing for light, we wait in darkness.  
Longing for truth, we turn to you.  
Make us your own, your holy people,  
light for the world to see.

*Refrain:* Christ, be our light!  
Shine in our hearts. Shine through the darkness.  
Christ, be our light!  
Shine in your Church gathered today.

2. Longing for peace, our world is troubled.  
Longing for hope, many despair.  
Your word alone has pow'r to save us.  
Make us your living voice.

3. Longing for food, many are hungry.  
Longing for water, many still thirst.  
Make us your bread, broken for others,  
shared until all are fed.

4. Longing for shelter, people are homeless.  
Longing for warmth, many are cold.  
Make us your building, sheltering others,  
walls made of living stone.



### **RESPONSORIAL PSALM:**

**"PSALM 29 (30): I WILL PRAISE YOU, LORD"**



I will praise you Lord, for you have res-cued me.

### **COMMUNION: "I AM THE BREAD OF LIFE"**

*Refrain:* And I will raise you up,  
And I will raise you up,  
And I will raise you up on the last day.

### **SENDING FORTH: "SING OF THE LORD'S GOODNESS"**

1. Sing of the Lord's goodness, Father of all wisdom,  
come to him and bless his name.  
Mercy he has shown us, his love is forever,  
faithful to the end of days.

*Refrain:* Come then all you nations,  
sing of your Lord's goodness,  
melodies of praise and thanks to God.  
Ring out the Lord's glory,  
praise him with your music,  
worship him and bless his name.

2. Power he has wielded, honour is his garment,  
risen from the snares of death.  
His word he has spoken, one bread he has broken,  
new life he now gives to all. (*Refrain*)

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"Christ, Be Our Light" Text and Tune: Bernadette Farrell. © 1993, Bernadette Farrell. Published by OCP Publications.

"I Will Praise You, Lord" Text: Psalm 29 (30), The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, ICEL.

Music: Colin Smith, © 1995 Colin Smith, Revised 2016 Willow Publishing.

"I Am the Bread of Life" Text: John 6; Sr Suzanne Toolan, RSM. Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM. © 1966, 1970, 1986, 1993, GIA Publications, Inc.

"Sing of the Lord's Goodness" Text and Tune: Ernest Sands, © 1981, Ernest Sands. Published by OCP Publications.

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*We, the community of Corinda-Graceville Catholic Parish,  
acknowledge the traditional custodians of the lands on which our  
parish stands, the Yuggera and Turrbal peoples, and pay our  
respects to Elders past, present and emerging.*