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**F: Corinda Graceville Catholic Parish**

**St Joseph's Church**

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**Christ the King Church**

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**Julia Cumming Community Child Care**

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*The Pastor's Pen....*

But aren't we in Year C with Luke being the Gospel? Yes, we are. So why are we hearing from John? Good question! The answer is twofold; John's unique story of the wedding at Cana in Galilee is a good story that deserves to be told, not forgotten. More importantly, Jesus' ministry was one of giving us signs and what happened at Cana during the wedding is the first and an excellent example of his sign-giving.

Even Jesus, having become one like us, could not be everywhere at once and do everything needed. He, like you and me, was 'shackled' to a single body only capable of being in one place and one time in history as we are. How was he then to communicate God's mind and heart to us? How could he fulfil his mission to announce and inaugurate the Kingdom of God amongst us? The way he did this was by his words and deeds and it is these that are signs to us for all time of who God is and what God is always doing for us.

At the Cana wedding Jesus didn't think the right time for commencing his mission had yet arrived, but Mary thought differently. She saw a couple and their families in trouble, at risk of appearing stingy, unwelcoming, impoverished and lacking in forethought and hospitality to their many guests who had travelled long and hard to attend their wedding. The wine had run out which was a negative sign. Mary knew that Jesus could change this situation so she put him on the spot in asking him to act. She had empathy and compassion for the hosts, so she appealed to Jesus to feel as she felt and to do what he could to help out.

He responded by making wine, the best wine of all, from water. It was almost a private sign that he gave. No one, except the stewards serving, knew who had acted to alter the course of events for the benefit of the couple and their families honour. John says that this was the very first sign Jesus gave. The rest of his few years of public ministry would be full of signs like this that pointed to God's kindness, generosity, abundance and love. Each healing, feeding, forgiving and helping was a sign of the emergence of God's way and reign in our history.

From such signs evolved our Sacraments; Baptism and new birth, Confirmation in God's Holy Spirit, nourishment in and on God's loving Son in the Eucharist, Penance and God's generous forgiveness in Confession, Strength to lead and to live and to unite in Marriage and Ordination, and lastly, God's healing help, forgiveness and hope for new life for those who are suffering or near to death in the Anointing of the sick, elderly, frail and dying. These Sacraments, just like Jesus' signs, point out to us the ever-present kindness and mercy of God. They fill us with God's love, life and grace, altering our lives, attitudes and situations for the better as God wills.

As I said earlier, the Gospels are full of signs given by Jesus that direct us towards what God thinks, feels and is doing for us and our world. Our own Christian ministry, strengthened by the Sacraments of Christ in his Church, is to continue his words and deeds in the Holy Spirit, his signs, down through the hallways of history until, as we pray in the Lord's Prayer, God's kingdom comes in all of its fullness. This is why we start with the first sign Jesus gave at Cana and then spend the year ahead with eyes wide open to those sign-gifts that are coming our way, thanking and praising God for each and all of them

*Fr. Mark Percival, MA, PP.*

**THE JUBILEE YEAR OF 2025 - PILGRIMS OF HOPE:**

An official anthem for the Jubilee Year, Pilgrims of Hope, has been written. The original Italian text was written by Pierangelo Sequeri, and set to music by Francesco Meneghello. It was then translated into various languages. The English translation was prepared by Andrew Wadsworth. We will introduce this hymn over the next few weeks.

Oftentimes, while walking along, a song will come to mind which really seems to express how we are feeling. This is also true for the life of faith, which is a pilgrimage toward the light of the Risen Lord. The Sacred Scriptures are steeped in song, and the Psalms are a striking example: the prayers of the people of Israel were written to be sung, and it was in song that the most human events were presented before the Lord. The tradition of the Church has continued this, making music and song one of the lungs of its liturgy. Many themes of the Jubilee Year are woven into the text of the official anthem. First of all, the motto, "Pilgrims of Hope", is best echoed biblically in some pages from the prophet Isaiah (Is 9 and Is 60). The themes of creation, fraternity, God's tenderness and hope in our destination resonate throughout the hymn.

(Source: Diocese of Sale, Living Liturgy)



## WEEKDAY LITURGIES

Wednesday 9.00 am St Joseph's - Mass  
Thursday 9.00 am St Joseph's - Mass  
Friday 9.30 am Christ the King - Mass

## SUNDAY MASSES

Saturday 5.30 pm St Joseph's  
Sunday 8.00 am St Joseph's  
9.30 am Christ the King  
6.00 pm Christ the King

## SACRAMENT OF PENANCE

Saturday 4.30 pm – 5.00 pm St Joseph's

## Other times by appointment.

## SACRAMENT OF BAPTISM

The Sacrament of Baptism for Children is celebrated by appointment on the following Sundays of the month

2nd Sunday 11.00 am St Joseph's  
4th Sunday 11.00 am Christ the King

**All enquiries to the Parish Office**

## LITURGICAL CALENDAR

(Printed so that users may pray daily the Liturgical Prayer of the Church)

### SECOND WEEK IN ORDINARY TIME

SUN, 19 JAN 2nd SUNDAY in ORDINARY TIME  
Is 62:1-5; 1 Cor 12:4-11; Jn 2:1-11  
MON, 20 JAN St Fabian, pope, martyr - *Optional Memorial*  
St Sebastian, martyr, patron saint of athletes, physicians and soldiers - *Optional Memorial*  
Heb 5:1-10; Mk 2:18-22  
TUE, 21 JAN St Agnes, virgin, martyr, patron saint of girls - *Memorial*  
Heb 6:10-20; Mk 2:23-28  
(Alt. 1 Cor 1:26-31; Mt 13:44-46)  
WED, 22 JAN St Vincent of Zaragossa, deacon, martyr - *Optional Memorial*  
Heb 7:1-3, 15-17; Mk 3:1-6  
THU, 23 JAN Heb 7:25 - 8:6; Mk 3:7-12  
FRI, 24 JAN St Francis de Sales, bishop, doctor of the church, patron saint of authors and journalists - *Memorial*  
Heb 8:6-13; Mk 3:13-19  
(Alt. Eph 3:8-12; Jn 15:9-17)  
SAT, 25 JAN The Conversion of St Paul, apostle - *Feast*  
Acts 22:3-16 or 9:1-22; Mk 16:15-18

### THIRD WEEK IN ORDINARY TIME

SUN, 26 JAN 3rd SUNDAY in ORDINARY TIME / Australia Day  
Neh 8:2-6, 8-10; 1 Cor 12:12-30;  
Lk 1:1-4, 4:14-21

**St Vincent De Paul:** will meet at 8.30am on Friday 24th January at the parish office. The SVdP always welcomes new members to help in their good works. Please come to a meeting or contact [ctksj4075@svdpqld.org.au](mailto:ctksj4075@svdpqld.org.au)

**Parish Liturgy Team:** will meet at 10.00am on Saturday 1st February at the parish office.

**Children's Liturgy:** commences on Sunday 2nd February at 8am at St Joseph's Corinda.

**Sausage Sizzle:** Sunday 2nd February after the 6pm Mass

*We acknowledge the traditional custodians of the lands on which our parish stands, the Yuggera and Turrbal peoples.*

*We pray for the good health, strength and healing of:* Pauline Apps, Joan Armstrong, Ron Atkins, Shirley Baldwin, Joan Burgin, Margaret Byrne, Jack Cain, Bridie Carr, Anne Ciesiolka, Cath Dennis, Maureen Doherty, Wilma Evans, Gwen Fosdick, Margaret Hawser, Mark Inmon, Maureen Inmon, Bevan Johnson, Fran Johnson, Charles Keating, Shelly Kelly, Bill Keogh, Clare Kratzmann, Annie Little, Fr Frank Lourigan, Natalie McCauley, Neil McCormack, Damien Mollard, Lorraine Neville, Richard Niland, Ian Noon, Helen O'Brien, June O'Callaghan, Jan O'Donoghue, Emma Parer, Genevieve Parer, Ian Parer, Shelly Parer, Carmel Percival, Evander Petersen, Erin Seymour, Jackie Stafford, Ken Taylor, Dulce Tazelaar, Sr Cyprian Thureson pbvm, Pauline Thureson, Marilyn Tutt, Rebecca Wallace, Miriam Webb, Nick Willemsen. *We remember and pray for all our parishioners living in aged care. We pray for all who are suffering due to conflict, natural disaster and ill health.*

*May the recently deceased rest in peace:* Domenico (Mick) Prostamo, William Trenear, Marie Holding, Betty Jorgensen

*We pray for those whose anniversaries occur about this time:* Giuseppe Danieli, Tha Cao, Khiet Dao, Peg Bourke, Val Ryan, Elsie Trenear, George & Patricia Fitz-Walter, Shirley Chalmers, Bill Boucher, Kath Hennessy, Thelma Hilton, Bridget Carmody, Bradley Warbrooke, Mary Martin, May French, James Mahon, May Byrne, Lindsay Powell, Patricia Clarke, Edwin Webb, John Ahearn

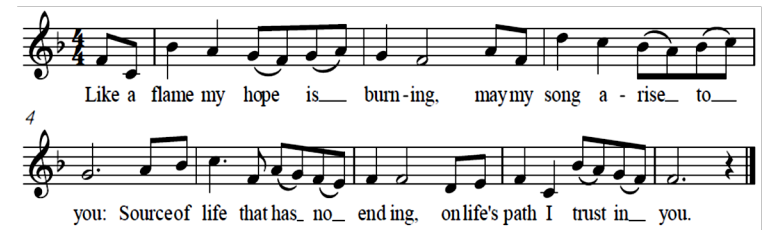
## HYMNS AND RESPONSES FOR SUNDAY MASSES

### RESPONSORIAL PSALM:

"PSALM 96: PROCLAIM HIS MARVELLOUS DEEDS"

*Response:* Proclaim his marvellous deeds to all the nations.

### PREPARATION OF GIFTS: "PILGRIMS OF HOPE"



Like a flame my hope is burn-ing, may my song a-rise to  
you: Source of life that has no ending, on life's path I trust in you.

### COMMUNION: "COME TO THE FEAST"

*Refrain:* Come, come to the banquet.  
Come, come to the feast.  
Here the hungry find plenty,  
here the thirsty shall drink,  
here at the supper of Jesus, come to the feast.

*(Sunday 6.00 pm)*

*Refrain:* Ven, ven al ban-que-te.  
Ven a la fies-ta de Dios.  
Here the hungry find plenty,  
here the thirsty shall drink.  
Ven a la ce-na de Cris-to, come to the feast.



### SENDING FORTH: "GO MAKE A DIFFERENCE"

*Refrain:* Go make a difference. We can make a difference.  
Go make a difference in the world. (*Repeat*)

1. We are the salt of the earth, called to let the people see  
The love of God in you and me.  
We are the light of the world, not to be hidden, but be seen.  
Go make a difference in the world.
2. We are the hands of Christ, reaching out to those in need,  
The face of God for all to see.  
We are the spirit of hope; we are the voice of peace.  
Go make a difference in the world.

### COPYRIGHT ACKNOWLEDGMENTS

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"Go Make a Difference" Based on Matthew 5:13-16. Text and Music: Steve Angrisano and Thomas Tomaszek; © 1997, Steve Angrisano and Thomas N. Tomaszek. Published by Spirit & Song, a division of Oregon Catholic Press.

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"Pilgrims of Hope" Original Text: Pierangelo Sequeri. English Translation: Andrew Wadsworth. Music: Francesco Meneghello.

## HOLY CROSS FUNERALS

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